

**GEORGIA  
LAND BANK  
BOARD OF DIRECTORS**

**RETREAT & TRAINING  
MARCH 27-28, 2020**

**WINDSOR HOTEL**

125 W Lamar St, Americus, GA 31709

**AGENDA**

**Friday, March 27**

1:00 p.m.—1:30 p.m. **Registration**

1:30 p.m.— 2:00 p.m. **Welcome and Introductions**

2:00 p.m.— 3:00 p.m.

**Let's Talk Land Banking**

3:00 p.m.— 3:30 p.m. **Break**

3:30 p.m.—4:30 p.m.

**By-Laws-Policy & Procedures-Ethics-Missions**

5:00 p.m. **Banquet**

**Saturday, March 28**

9:00 a.m.— 11:00 a.m. **This Is How We Do It!**

**CLASS SIZE  
IS LIMITED**

**RETREAT/  
TRAINING  
REGISTRATION**

**\$120.00**

**per attendee**

**Make Checks  
payable:**

Albany/Dougherty  
Land Bank

**LODGING**

\$115—\$125 per night  
to reserve:

229-924-1555

Room registration will  
close on February 27,  
2020.

**HOSTED BY**

Americus/Sumter

Albany/Dougherty

**Class size is limited  
to 50 participants.**

Registration of retreat  
and training includes  
banquet setting for one.



# REGISTRATION FORM

**GEORGIA LAND BANK**

**RETREAT & TRAINING**

**MARCH 27- 28, 2020**

DATE	
LAND BANK	
PHONE	
EMAIL	

**FIRST NAME** \_\_\_\_\_

**LAST NAME** \_\_\_\_\_

**Organization Position** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**City State Zip Code** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**(REQUIRED Confirmation Of Registration)**

**Registration includes banquet dining for one(1)**

**DIETARY RESTRICTIONS –**

\*Please list any dietary restrictions or allergies (check all that apply):

\_\_\_Vegetarian \_\_\_Vegan \_\_\_Dairy \_\_\_Nuts \_\_\_Shellfish \_\_\_Pork

Additional Restrictions or Allergies: \_\_\_\_\_

**REGISTRATION**

**\$120.00**

per person

**Checks payable:**

Albany/Dougherty  
Land Bank

**Mail Registration:**

240 Pine Avenue  
Suite 300  
Albany, GA 31702

**PRESENTERS**

Everett Verner;  
Macon/Bibb Land Bank

Bekki Fox;  
Rome/Floyd Land Bank

Paul Forgey &  
Angel Gray  
Albany/Dougherty  
Land Bank

**CLASS SIZE  
IS LIMITED**



# ABOUT THE RETREAT

Americus/Sumter and Albany/Dougherty County Land Bank Board of Directors invite you to attend a Land Bank Retreat and Training. Our goal is to improve networking of Land Banks throughout Georgia.

The agenda topics presented at this retreat and training are designed to provide participants with helpful information about Land Banking . Our efforts will be to focus on Land Bank Board of Directors and Land Bank responsibilities.

This retreat and training will also encourage relationships between land banks and their local code enforcement divisions. We hope to encourage promoting professional methods to provide a healthy quality of life within communities throughout Georgia.

Our presenters have combined experiences in land banking, housing, community development, planning , zoning, and code enforcement. The presenters will share information that will enhance performance of board members and staff.

## Presenters:

**Everett Verner; Executive Director, Macon/Bibb:**

**Bekki Fox; Rome/Floyd:**

**Paul Forgey; Executive Director, Albany/Dougherty:**

**Angel Gray; Albany/Dougherty:**

**For more information on this retreat and training contact:**

**Angel Gray; Albany/Dougherty County Land Bank**

**[mgray@albanyga.gov](mailto:mgray@albanyga.gov)**

**229-302-1849**

**LODGING: WINDSOR HOTEL  
AMERICUS GEORGIA**

**Secure lodging before February  
27, 2020 by calling 229-924-1555**

**Be sure to tell them you are  
registered for the GA Land Banks  
Retreat and Training.**